

CBSE Affiliation Report

INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

1. **Name of the school with address :** K V FRI Dehradun, PO New Forest , Dehradun
248006(UTTARAKHAND)

(Strictly as per Affiliation sanction letter or as permitted by the Board with pin code no)

- I. **E- mail :** principalkvfriddn@gmail.com, kvfri_dun@rediffmail.com
- II. **Ph. no. :** 0135-2774415(Secondary) 0135-2773269(Primary)
- III. **Fax no :** 0135 - 2771669
- IV. **Website :** www.kvfri.org

2. **Year of establishment of school :** 1964

3. **Whether NOC from state/UT
Of recommendation of Embassy
Of India obtained?**

- I. NOC no.
- II. NOC issuing date YES

4. **Is the school is recognized, if yes
by which Authority** YES BY CBSE

5. **Status of affiliation:**

Permanent/Regular/Provisional : Permanent

- I. **Affiliation no.** :3500001
- II. **Affiliation with the Board since** :1964
- III. **Extension of affiliation upto** :2021

6. **Name of Trust/Society/Company
Registered under Section 25 of
the Company Act, 1956.** :KVS
**Period upto which Registration of
Trust/Society is valid**

7. List of members of School Managing Committee

| S.No | Designation | Name of Member |
|------|---|---|
| 1 | Chairman | Dr. Savita, IFS, Director, FRI, Dehradun |
| 2 | Nominee Chairman | Dr. R. Thanga Pandian, Registrar, FRI, Dehradun |
| 3&4 | Eminent Educationist | 1. Dr. H.B.S. Randhawa, Head of Dept. (Eng.), DAV PG College, Dehradun 2. Sh. J.S. Bhandari, Retired Assistant Commissioner, KVS |
| 5 | Eminent person of the area known for outstanding work in the field of culture | Sh. Gyanendra Kumar, Ex-Chief Artist, Botony Branch, FRI, Dehradun |
| 6&7 | Parents member | 1. Sh. Rakesh Kumar Verma 2. Smt. Shalini Khatri |
| 8 | Eminent Doctor of the area | Dr. Atul Alok, FRI Hospital |
| 9 | Representative of SC/ST Class I Officer | Dr. Charan Singh, Scientist F |
| 10 | Teacher Representative | Smt. Sneh Lata, TGT, KV FRI Dehradun |
| 11 | Member Secretary | Principal, KV FRI Dehradun |
| 12 | Co-Opted Member/ Educationist | Dr. P.S. Rawat, Scientist-E-RCM, FRI, Dehradun |
| 13 | Chairman CGEWCC | Surveyor General, Survey of India, Dehradun |
| 14 | Technical Expert Member | Sh. R.S. Topwal, Scientist-E-Engineering Cell, FRI, Dehradun |

8. Name of the Chairman Dr. Savita, IFS

9. Area of School campus

| | | |
|------|----------------------------------|-----------------|
| I. | In Acres | 15 acres |
| II. | In sq. mtrs. | |
| III. | Built up area (sq. mtrs.) | |
| IV. | Area of Playground in sq. mtrs. | 26000 sq. mtrs. |
| V. | Other Facilities | |
| | i. Swimming pool | No |
| | ii. Indoor Games | No |
| | iii. Dance Rooms | Yes |
| | iv. Gymnasium | No |
| | v. Music Rooms | Yes |
| | vi. Hostels | No |
| | vii. Health and Medical Check up | Yes |

10. Details of fee (monthly total Fee)

| CLASS | Existing fees per month (in rupees) | | | Revised fees per month (in rupees) | | |
|-----------------------------------|--|-----------------------------------|------------------|---------------------------------------|----------------------------------|------------------|
| | Tuition fees | Computer fund (class-III & above) | VVN Contribution | Tuition fees | Computer fund(Class-III & above) | VVN Contribution |
| I – VIII | Nil | 50 | 240 | Nil | 100 | 500 |
| IX – X | 200 (BOYS) | 50 | 240 | 200 (BOYS) | 100 | 500 |
| XI – XII Commerce & humanities | 300 (BOYS) | 50/100 | 240 | 300 (BOYS) | 100/150* | 500 |
| XI – XII science | 400 (BOYS) | 50/100 | 300 | 400 (BOYS) | 100/150* | 500 |

11. Transport Facility

| | |
|-----------------------------------|-----|
| I. Own Buses | NIL |
| II. Buses hired on contract basis | NIL |
| III. Details of transport charges | NIL |

12. Number of Teaching Staff(to be updated from time to time)

| Designation | Total no. |
|----------------|------------------------------|
| Principal | 1 |
| Vice Principal | 1 |
| PGT | 16 |
| TGT | 14 |
| PRT | 13 |
| PET | 01 + 03 on contractual basis |
| Librarian | 01 |

13. Details of salary being paid by the school to teaching staff/non teachingstaff(to be updated time to time)

| Designation | Total Emoluments |
|-------------|------------------|
|-------------|------------------|

| | | |
|----------------|---------|----|
| Principal | 66748 | PM |
| Vice-Principal | 60915 | PM |
| PGT | 1104073 | PM |
| TGT | 745637 | PM |
| PRT | 448801 | PM |
| PTI | 50000 | PM |
| Counselor | -- | |
| Librarian | 42000 | PM |
| Others | 143449 | PM |

14. Mode of Payment of Salary

- I. Name of the bank through which salary is drawing UBI
- II. Through single cheque transfer advice YES
- III. Individual cheque NO
- IV. Cash NO

15. Library Facilities

- I. Size of the library in sq. feet 1495 sq. mtrs.
- II. No. of Periodicals 52
- III. No. of Dallies 13
- IV. No. of Reference books class-wise 1925
- V. No. of Magazines 52
- VI. Others Employment News

16. Name of the Grievance/redressal officer Vivekanand Bahukhandi(Principal)
With e- mail and fax no. **principalkvfriddn@gmail.com**
0135 - 2771669

17. Members of Sexual Harassment Committee Vivekanand Bahukhandi(Principal)
Vice principal
Mrs. Mala Adhikari PGT Geography

18. Class wise enrolment of school for the Current session

| Class | Section | TOTAL | Grand Total |
|-------|---------|-------|-------------|
|-------|---------|-------|-------------|

| | | Boys | Girls | |
|------|---|------|-------|------|
| I | A | 13 | 22 | 35 |
| | B | 22 | 17 | 39 |
| II | A | 21 | 22 | 43 |
| | B | 24 | 17 | 41 |
| III | A | 27 | 16 | 43 |
| | B | 22 | 18 | 40 |
| IV | A | 23 | 20 | 43 |
| | B | 24 | 17 | 41 |
| V | A | 29 | 15 | 44 |
| | B | 18 | 23 | 41 |
| VI | A | 25 | 16 | 41 |
| | B | 21 | 19 | 40 |
| | C | 23 | 17 | 40 |
| VII | A | 23 | 17 | 40 |
| | B | 20 | 22 | 42 |
| | C | 17 | 24 | 41 |
| VIII | A | 27 | 20 | 47 |
| | B | 27 | 20 | 47 |
| | C | 25 | 21 | 46 |
| IX | A | 34 | 23 | 57 |
| | B | 40 | 19 | 59 |
| | C | 30 | 28 | 58 |
| X | A | 24 | 21 | 45 |
| | B | 21 | 12 | 33 |
| | C | 20 | 14 | 34 |
| XI | A | 25 | 22 | 47 |
| | B | 26 | 9 | 35 |
| | C | 25 | 18 | 43 |
| | D | 18 | 23 | 41 |
| XII | A | 14 | 19 | 33 |
| | B | 26 | 12 | 38 |
| | C | 22 | 16 | 38 |
| | D | 17 | 14 | 31 |
| | | 773 | 613 | 1386 |

19. Academic Session period

from 01/04/13 to 31/03/14

20. Vacation Period

from to

| | | |
|-----------------|----------|----------|
| Summer vacation | 15/05/13 | 23/06/13 |
| Autumn break | 11/10/13 | 20/10/13 |
| Winter break | 24/12/13 | 12/01/14 |

21. Admission Period : Mar to June